

# 2016 COMMERCIAL VENDOR APPLICATION/CONTRACT (THURSDAY-SUNDAY)

## BENSON MULE DAYS®

### GENERAL RULES

1. The Benson Mule Days is sponsored by the Benson Area Chamber of Commerce.
2. Benson Mule Days 2016 will be Thurs., Sept. 22 through Sun. Sept. 25.
3. **Benson Area Chamber of Commerce reserves the right to make all final decisions.**
4. **The BACC reserves the right to determine suitability and approval of all items.**
5. The BACC reserves exclusive rights to the Benson Mule Days name and logo and the use thereof.
6. A certificate of liability insurance form must be returned with your application.

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____
E-Mail _____
Cell Phone _____

### RULES & REGULATIONS FOR ALL VENDORS

1. Only those individuals who fill out a completed application, provide a certificate of liability insurance form, provide a current tax I.D. number and receive approval by the Benson Area Chamber of Commerce will be allowed to display and sell.
2. Spaces are provided for the exclusive use of applicant and only for the activity approved by the BACC.
3. All booths must be within the confines of the allotted space. No tables, chairs, electrical cords, etc., will be provided. Vendors shall arrange booths so that it will not interfere or obstruct view of other booths. Spaces will be assigned to contribute to overall concept of festivals.
4. Electricity is available for an additional fee. Generators are not permitted. Please indicate and pay if electricity is needed. Be sure that all electrical cords and appliances are in excellent condition. The Fire Marshall and/or The BACC will inspect and approve your equipment.
5. Vendors are responsible for setting up their own booths. Benson Mule Days is an outdoor festival, please come prepared to cover your merchandise in the event of a shower.
6. **WE DO NOT SUGGEST LEAVING ANY VALUABLES IN YOUR BOOTH OVERNIGHT.** BACC will not be held responsible for any loss.
7. The BACC reserves exclusive rights to separate booths by types of Foods/Arts & Crafts/Commercial/Display and Non-Profit Organization and Commercial, as it feels is in the best interest of the festival. Please help keep trash in proper receptacles. Vendors are responsible for putting their trash in the dumpster provided. Grease and gray water must be disposed of in proper containers.
8. All vendors are responsible for reporting their own taxes and must furnish the BACC with their North Carolina Sales Tax Registration number.
9. The BACC is not liable for damages, injury, or loss of any person or goods from any cause whatsoever. The BACC cannot be held responsible for any claims for damage, injury, or loss arising out of or in connection with the use of space or grounds in this festival.
10. Absolutely no weapons, illegal knives, studded bracelets, lewd, racist, inflammatory, obscene or vulgar materials, or any other items inappropriate for a family event will be permitted for sale or display. Please do not bring such items into vendor area.
11. All vendors must have an approved fire extinguisher located inside your booth.
12. No animals of any kind can be sold.
13. No alcoholic beverages are allowed for consumption or sale.
14. If festival has corporate sponsors requiring exclusivity, Chamber vendors must abide by this request and use the festival-sponsored products or refrain from selling competing products.

### FOOD VENDORS

15. The BACC reserves the right to approve all foods. The decision of the BACC will be final.
16. All Food Vendors are required to abide by the rules and regulations developed by the Health Department and Fire Marshal.
17. It is your responsibility to have at all times an approved fire extinguisher located inside your booth.

MY SIGNATURE ON THIS FESTIVAL RULES FORM VERIFIES THAT I HAVE READ AND UNDERSTAND THE FOREGOING CONTRACT OF PARTICIPATION

\_\_\_\_\_ *Print Name*    \_\_\_\_\_ *Signature*    \_\_\_\_\_ *Date*

If the Chamber vendor area is full, I authorize the Chamber to give this application to private landowners who rent to vendors. I understand their fees may be different from the Chambers'. Please initial. \_\_\_\_\_

**CHARGES WILL BE \$35.00 PER FRONTAGE FOOT  
(10 FT. MIN. - Max. 10 FT. Depth)**

Space Request \_\_\_\_\_ Frontage Ft. X \$35.00 = \$ \_\_\_\_\_  
(Width of space you need)

Electric Charges (from other sheet) ..... = \$ \_\_\_\_\_

Water Charges (from other sheet) ..... = \$ \_\_\_\_\_

Fire permit \$50.00 (see attached)..... = \$ \_\_\_\_\_

License Fee ..... = \$ 25.00

Environmental Fee ..... = \$ 20.00

Security ..... = \$ 25.00

Johnston County Required Food Permit Fee ..... = \$ 75.00  
(See attached list for exclusions)

**TOTAL \$ \_\_\_\_\_**

**Tell Us More**

What Product(s) Do You Sell? \_\_\_\_\_

\_\_\_\_\_

Have you sold at Benson Mule Days before? \_\_\_\_ Yes \_\_\_\_ No

Pictures: (Circle One)   Included   Not Included

The Chamber will pay your food permit fee, but food vendors must contact Health Department at (919) 989-5180 for inspection.

**50% Deposit to reserve space. Balance Due on or before Sept. 6, 2016 .**

**Absolutely no refunds of deposit or space fees. NO EXCEPTIONS.**

Chamber will provide all permits and pay fees.

Make Check Payable to: **BENSON AREA CHAMBER OF COMMERCE, Inc.**

P.O. Box 246, Benson, NC 27504 Phone – (919) 894-3825 Fax (919) 894-1052 E-mail [loretta@benson-chamber.com](mailto:loretta@benson-chamber.com).