

VENDOR APPLICATION/CONTRACT
BENSON MULE DAYS®

GENERAL RULES

1. The Benson Mule Days® is sponsored by the Benson Area Chamber of Commerce.
2. Benson Mule Days® 2007 will be Thurs., Sept. 20th through Sun. Sept. 23rd.
3. Benson Area Chamber of Commerce reserves the right to make all final decisions.
4. The BACC reserves the right to determine suitability and approval of all items.
5. The BACC reserves exclusive rights to the Benson Mule Days® name and logo and the use thereof.
6. A certificate of liability insurance form must be returned with your application.
7. In order to speed your check-in, we must know your arrival date and time.

Name _____
Address _____
City _____ State ____ Zip _____
Phone _____
E-Mail _____
Cell Phone _____

RULES & REGULATIONS FOR ALL VENDORS

1. Only those individuals who fill out a completed application, provide a certificate of liability insurance form, provide a current tax I.D. number, and receive approval by the Benson Area Chamber of Commerce will be allowed to display and sell.
2. Spaces are provided for the exclusive use of applicant and only for the activity approved by the BACC.
3. All booths structures must be within the confines of the allotted space. No tables, chairs, electrical cords, etc., will be provided. Vendors shall arrange booths so that it will not interfere or obstruct view of other booths. Spaces will be assigned to contribute to overall concept of festivals.
4. Electricity is available for an additional fee. Generators are not permitted. Please indicate and pay if electricity is needed. Be sure that all electrical cords and appliances are in excellent condition. The Fire Marshall and/or the BACC reserve the right to inspect and approve your equipment.
5. Vendors are responsible for setting up their own booths. Benson Mule Days® is an outdoor festival, please come prepared to cover your merchandise in the event of a shower.
6. **WE DO NOT SUGGEST LEAVING ANY VALUABLES IN YOUR BOOTH OVERNIGHT.** BACC will not be held responsible for any loss.
CHECK IN TIME:
Thursday, Sept. 20th - Noon - 11 p.m.
Friday, Sept. 21st - 6 a.m. to 9 a.m.
 If you cannot arrive to set up at the times above, please contact the Benson Area Chamber of Commerce office for other arrangements.
7. The BACC reserves exclusive rights to separate booths by types of Foods/Arts & Crafts/Commercial/Display and Non-Profit Organization and Commercial, as it feels is in the best interest of the festival. Please help keep trash in proper recepticals. Vendors are responsible for putting their trash in the dumpsters provided. Grease and gray water must be disposed of in proper containers.
8. All vendors are responsible for reporting their own taxes and must furnish the BACC with their North Carolina Sales Tax Registration number.
9. The BACC is not liable for damages, injury, or loss of any person or goods from any cause whatsoever. The BACC cannot be held responsible for any claims for damage, injury, or loss arising out of or in connection with use of space or grounds in this festival.
10. Absolutely no weapons, illegal knives, studded bracelets, lewd, racist, inflammatory, obscene or vulgar materials, or any other items inappropriate for a family event, will be permitted for sale or display. Please do not bring such items into vendor area.
11. No animals of any kind can be sold.

FOOD VENDORS

12. The BACC reserves the right to approve all foods. The decision of BACC will be final.
13. All Food Vendors are required to abide by the rules and regulations developed by the Health Department and Fire Marshal.
14. It is your responsibility to have at all times an approved fire extinguisher located inside your booth.

MY SIGNATURE ON THIS FESTIVAL RULES FORM VERIFIES THAT I HAVE READ AND UNDERSTAND THE FOREGOING CONTRACT OF PARTICIPATION.

Print Name	Signature	Date
CHARGES WILL BE \$27.50 PER FRONTAGE FOOT (10 FT. MIN.)		
Space Request _____ Frontage Ft. X \$27.50	= \$ _____	
(Width of space you need)		
Electric Charges (from other sheet) _____	= \$ _____	
Water Charges (from other sheet) _____	= \$ _____	
Fire permit \$50.00 _____	= \$ _____	
License Fee _____	= \$ \$25.00	
Environmental Fee _____	= \$ \$20.00	
Security _____	= \$ \$25.00	
TOTAL \$ _____		

Tell Us More

What Product (s) Do You Sell? _____

Have you sold at Benson Mule Days before? ____ Yes ____ No

Pictures: (Circle One) Included Not Included

Arrival Day and Time _____

50% Deposit to reserve space. Balance Due 10 days before check-in. Absolutely no refunds. Chamber will provide all permits and pay fees. Vendors must contact Health Department at (919) 989-5180 for inspection.

Make Check Payable to: **BENSON AREA CHAMBER OF COMMERCE, Inc.**
 PO Box 246, Benson, NC 27504 Phone - (919) 894-3825 Fax - (919) 894-1052 E-mail - info@benson-chamber.com